

State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380 Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER Governor DAVID R. TUTHILL, JR.

Director

George K Wells 2073 S Poleline Rd Oakley, ID 83346

February 24, 2009

RE: Water District 45-A. Basin Creek

Dear Kay;

After discussing your 2008 watermaster's report with Cindy Yenter, I have approved the report; a copy of the approval page is enclosed for your records.

Regards,

James E. Stanton Sr. Water Resource Agent

WATERMASTER'S REPORT

From_	April		, 19	То	April	<u> </u>	2009 , 19
Name	District No. 4	G	eorge K.	<u> (Nel</u>	<u>IS</u>	· 	
P.O. A	ddress	<u> </u>	Poleline (– –	Darcieg	_ I	<u> </u>
STATE COUN	e of idaho ity of <u>Ca S</u> S	} ss.	AFFIDAVIT OF W	ATERMASTI	E R		
<u>Jeov</u> District	rge K. U	<u> </u>	, being first	duly sworn, d	eposes and says t	hat he is Watern	naster of Water, Director,
			that the volumes of w				
Subscri	bed and sworing of the dist		3rd day of <u>F</u>	drugny	, ≥20 0	ermaster District	No. 45-19
	_	5-A , and 1	that the information co		Boise, Idaho, was lawfully a report, as herein	appointed by me	as Water Master
					David R Tu		Resources
				-	16 St. T	14	

Total Delivery Cost Per 24-Hr. Sec. Ft. \$ 2.33 Total Cost Adopted Budget Credits Debits in 24-Hour Sec. Feet \$ \$ cts. cts. \$ cts. 365 Total No. Days of Watermaster 365 days at \$ 10 96 per day \$ 4000 Total No. Days of Asst. Watermaster days at \$ per day Other expenses charged pro rata TOTAL COST \$ 4000 Total No. 24-Hour Sec. Feet Delivered Cost per 24-Hour Sec. Feet Delivered .0 . 1 2 3 3 5 6 8